

Index

- access
to community knowledge / group knowledge, 62, 75, 134, 136, 183
to friends / colleagues, 135
to ICT, 18, 65, 71, 111, 118, 123, 132, 140
to learning opportunities, 141, 145, 150 f., 153, 160, 162, 167
mobile, 165
to online information / content, 28, 32, 66, 106, 141, 150, 162, 179
open / restricted access, 66 f., 74 f., 134
to personal data / metadata, 133, 169
to photography equipment / picture recording devices, 64, 65, 73 f.
privileged access to the self / to one's mental episodes, 14, 87, 182
significance of being accessed, 14, 129, 179
unprecedented/boundless accessibility, 44, 59
Actor-Network Theory (ANT), 173 f.
- alphabetic writing / culture, 180, 184 f.
anonymity, 20, 52, 111 ff., 115, 170
risks of anonymous free speech, 15, 113, 116, 118 f.
Aristotle, 23, 175
Attention Deficit Hyperactivity Disorder (ADHD), 160 f., 163 f.
Augé, Marc, 130
- Baron, Naomi, 17, 22
Baudrillard, Jean, 54
Benedek, András, 15, 139, 189
Bentham, Jeremy, 95
Berger, Peter L., 34, 170
Bergmann, Jörg R., 49 f.
Bergson, Henri, 181
Berners-Lee, Tim, 161
binaries
body/mind, 180
hidden/shown, individual/social, private/public, 82, 94
virtual/real, virtual/embodied, 94, 97
subject/object, body/environment, 96 f., 181
blogs, blogosphere, 14 f., 27 ff., 38, 44, 56, 81, 84 f., 96, 108, 111, 113 ff., 159, 163

This index is not intended to be comprehensive in its coverage of topics, persons, and occurrences.

- body (the human body as a philosophical topic), 14, 16, 81 f., 87 ff., 112, 169 ff., 175 ff., 180 f., 191
- Bourdieu, Pierre, 63
- camera-phone use, 14, 65 f., 74, 77 ff., 84 ff., 171
- Carey, James W., 60
- Carpenter, Edmund, 46
- chat, 33, 112, 135, 160
- Choi, Jaz Hee-jeong, 14 f., 121 f., 124, 126, 129, 189 f.
- citizen journalism, 14, 27, 30 f., 35 f.
- cognition, 35, 179 ff., 185, 193
- communication, *passim*
 face-to-face, 187
 mediated, 62, 113, 170
 mobile, 13, 17, 20, 23, 27, 55 f., 103 ff., 141 ff., 147, 187, 192
- COMMUNICATIONS IN THE 21ST CENTURY, Hungarian research project, 13, 16
- community, 14 f., 18, 21 f., 29, 65, 67, 90, 106, 112, 116 f., 131 ff., 141, 143, 145, 147, 154, 157, 163, 165, 174, 182 ff., 185 ff.
- conceptual metaphor theory, 181
- convergence, technological, 13, 19, 132, 140
- Cook, John, 15, 149, 152, 154, 190
- Csepeli, György, 14 f., 111, 113, 115, 118, 190
- Dahrendorf, Ralf, 29
- David, Gabriela, 14, 77, 190
- Derrida, Jacques, 37
- Dunbar, Robin, 51
- Durkheim, Emile, 60
- dyslexia, 15, 160, 164, 195
- ecology
 communicative, 129
 information ecology, 176
 ecology metaphor, 176
 socio-cultural, 156
- education, 125, 159, 189, 192, 194
 educational technology, 149 f., 154, 162
 transformation of, 15, 139 ff., 145 f., 153, 155 f., 161
- e-mail, 19, 27, 37 ff., 43, 131, 135
- embedded mind, embeddedness, 16, 175, 181, 192
- embodied consciousness, embodiment, 16, 97, 170, 181 ff., 193
- Ess, Charles, 13, 17 f., 20, 24 f., 175, 185, 187, 191
- ethic
 group, 61 f., 74 f.
 local, 62 f., 73, 75
 anchored in mundane practice, 179
- ethics
 applied, 174
 global, 25, 63
 information ethics, 93, 174, *see also* Information and Computing Ethics
 and law, 19, 170, 176
 of mediated relationships, 94, 176
 metaethics, 174 f.
 and the mobile phone, 13 f., 18, 22
 modern Western / postmodern-strong / intercultural, 22 ff.
 normative, 174 f.
 and online communication / cyberspace, 56 f., 115, 170
 philosophical, 14, 16

- of photo sharing, 72 ff.
- pluralistic approach to, 25
- ethical relativism, 24
- and social networking sites, 93 f., 98 ff.
- utilitarianism / deontology / virtue ethics, 20 f.
- exposure, 13 f., 52, 56, 77, 79 f., 82, 84, 86, 90, 107, 118, 162
- Facebook, 51, 56, 65 ff., 71 ff., 84, 93 f., 97 ff., 132, 134, 137, 187
- face-to-face, body-to-body, 46, 52, 68, 71, 117, 129, 170, 187
- flaming, 20, 113 f., 116, 119
- Flickr, 65 f., 71, 81, 121, 165
- Floridi, Luciano, 23 f., 191
- Fortunati, Leopoldina, 14, 45, 55, 170 f., 191
- Foucault, Michel, 14, 88, 94 ff., 103 ff., 108, 169, 195
- Fox, Kate, 47 f., 53, 55 f.
- Friendster, 31, 98
- further education, 142, 146, 155
- Garfinkel, Harold, 96
- Gellner, Ernest, 180
- Goffman, Erving, 48, 54, 60, 72, 83
- Goggin, Gerard, 61
- gossip, 14, 45 ff.
 - body-to-body / mediated / digital, 14, 51 ff.
 - and social networks, 56
- GPS (Global Positioning System), 19, 142
- Granovetter, Mark, 187
- group cohesion, 14, 62
- Györfi, Anna, 15, 159, 192
- Hajnal, István, 179, 184 ff.
- Harper, R. H. R., 14, 37, 85, 192
- Henkin, David, 43 f.
- Hjorth, Larissa, 61
- ICT (Information and Communication Technologies), 17 f., 23, 45, 51, 139 f., 142, 150, 190
- image and text, 15, 107 f.
- images, power of, 107 f.
- information, 133 f., 171 ff., *and passim*
- Information and Computing Ethics, 19 f., 25, 191
- instant messaging (IM), 37, 44, 68
- internet, 14, 17 f., 32, 56, 59, 91, 108, 111, 113 f., 124, 134, 172, *and passim*
- intimacy, 14, 19, 43 f., 53, 55, 60, 74, 77 ff., 84 ff., 191
 - and the camera-phone, 77, 79 ff.
- iPhone, 132
- iPod, 171
- IPTV, 133
- Johnson, Mark, 180, 183
- Kant, Immanuel, 88, 191
- Katz, James E., 14, 27, 59, 192
- knowledge
 - counter-knowledge, 14 f.
 - integrated, 146
 - network-embedded, 15, 147
- Kondor, Zsuzsanna, 14 ff., 179, 192
- Koskela, Hille, 85, 96 f.
- Lai, Chih-Hui, 27
- Lakoff, George, 180 f.
- learning
 - collaborative, 162
 - e-learning, 15, 142, 149, 154 f., 161
 - formal, 15, 149 ff., 156 f.
 - individualized, personalized, 143, 153 f., 159, 164

- informal / non-formal, 15, 141, 150 f.
- lifelong, 150 f., 154
- microlearning, 164
- mobile learning (m-learning), 15, 139 ff., 149 f., 152, 154 ff.
- learning environment, 15
 - blended, 163, 167
 - organic, 142
- learning objects, 141
- Ling, Rich, 14, 55, 59 ff., 64, 193
- LinkedIn, 51, 132, 134, 135
- London Mobile Learning Group, 156
- Maradi, István, 15, 131, 136, 193
- masking / unmasking, 87 ff., 113
- Machiavelli, Niccolò, 116 f.
- McLuhan, Marshall, 46, 78, 86, 162
- media, old and new, 27 f., 36, 45 f., 52 f., 56 f., 94
- metaphor
 - conceptual metaphor theory, 181
 - ecology metaphor applied to ICT, 176
 - the human body as a metaphor, 16, 169
- Milgram, Stanley, 112
- MMS (Multimedia Messaging Service), 63, 71, 77
- mobile communication, *see* communication
- mobile devices, 17, 19 ff., 25, 149, 154 ff., 164, 167, 187
- mobile learning (m-learning), 15, 139 ff., 149 f., 152, 154 ff.
- mobile phone, 13 f., 17 f., 20, 25, 27 f., 45, 53, 55, 60, 65, 68, 70 f., 78, 89 f., 103 f., 107, 122, 124, 128, 140, 143 ff., 161 ff., 165 ff., 192
 - as sensor, 136
- mobile work, 15, 135 f., 193 f.
- MSN, 72
- multimedia, 124, 129, 164, 192 f.
- Mumford, Lewis, 45
- MySpace, 51, 56, 66 f.
- networks, mobile, 126, 131, 134
- Nichols, Mark, 161
- Nietzsche, Friedrich, 88, 105
- nomadism, new, 16, 179
- norms, social, 14, 22, 25, 47, 51, 64, 85, 128, 161, 169, 175, 181, 183
- Nyíri, Kristóf, 141
- O'Reilly, Tim, 159
- oral cultures / societies, 18, 57, 185
- Pachler, Norbert, 15, 149, 152, 194
- Pavlik, John, 27, 36
- pedagogy
 - a new paradigm in, 15, 140, 146 and technology, 162
- Pellegrino, Giuseppina, 15 f., 169, 194
- Perpetual Contact* (volume edited by J. E. Katz and M. Aakhus), 55, 192
- photography
 - as a ritual form, 63
 - and group cohesion, 71
- Picasa, 66
- Pierre Jacob and Marc Jeannerod, theory of the visual mind, 180
- pornography, 14, 20, 87, 90 f., 100, 108
- postmodernity, 14, 22, 24, 45, 89 ff., 136
- privacy, 14, 19, 21 ff., 43, 54 ff., 62, 78 f., 82, 86, 89, 93, 98 f., 170, 177, 182, 187
 - and the camera-phone, 78 f., 86
 - and surveillance, 18 f., 93, 99

Proitz, Lin, 63, 72
 public sphere, 108, 114, 116 ff.
 Putnam, Robert, 59 f.

Reading, Anna, 14, 93, 194
 Rheingold, Howard, 17

ritual
 failed, 62, 64
 gossip as ritual, 47
 the mobile phone as an instrument of, 60
 photography as a ritual form, 63 f., 75
 urban, 143

Röttgers, Kurt, 14, 87, 91, 195

Schneider, Ulrich Johannes, 14 f., 103, 195

Schumpeter, Joseph, 29

secrecy, 61 f., 75, 90 f.

self, concept of, 14, 18, 22 ff., 48 f., 56, 87, 93 f., 98 ff., 121, 125 f., 128 f.

Sellars, Wilfrid, 14, 179, 181 ff., 186

Serres, Michel, 91

sharing
 of community intentions, 183
 and creative collaboration, 159, 163
 of information / work experience, 136, 156, 164
 of photographs / camera-phone images, 14, 65 f., 71 f., 74 f., 80 f., 84 f., 93, 121, 191
 and the assurance of the self, 129
 of intimate videos, 14, 80

Simmel, Georg, 48, 50, 54, 61

Skype, 132

SMS (Short Messaging Service), texting, 68, 71, 129, 132

Smythe, Ian, 15, 159, 195

social cohesion, 45, 47, 51, 59 f., 64, 74, 145, 169, 193

social isolation, 130, 146, 161

social networking, digital / online, 14 f., 71

social networking, mobile, 132

social networking sites (SNSs), 66 f., 71, 74, 93 f., 98 ff., 128 f., 134, 174

 and corporate culture, 15, 135 f.

space
 cyberspace, 56 f., 113 f., 132
 learning space, 143, 145
 material-physical / conceptual-virtual, 15, 97, 112, 131 f., 141, 143
 non-space, 130
 urban space, reterritorialization of, 122

Special Educational Needs (SEN) child, 159 f., 162 f., 167

surveillance, 14, 18 f., 21, 89 ff., 93 ff., 107, 169, 187

sousveillance / inverse surveillance, 96, 100

voluntary, 14, 93

technology, mobile, 111, 179, 192, 195

telecommunications convergence, 19 f., 132, 140, 193 f.

television, 14 f., 27, 45 f., 51 ff., 59, 80, 84, 107, 122, 124, 131 ff., 136 f., 156, 171

T-Mobile, 13, 193

Twitter, 84, 134

ubiquitous communication, 137, 194

ubiquitous computing, ethical implications of, 24, 96

virtual reality, 146
virtual space, 97, 112, 131, 141

weak ties and cohesion, 187
web 2.0, 84, 112, 114, 116 ff.,
159, 161 ff., 166
Western culture / philosophy, 22 ff.,
117, 122, 125, 184 ff.

wiki knowledge, Wikipedia, Wiki-
source, 106, 114, 118, 159

YouTube, 19, 31, 81, 133 f.

Zipf, George Kingsley, 49